

# **All-Breed Obedience Trials**

2021177814

2021177815

## **2 Trials – One Day**

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September 6, 2021

Entries close Wednesday, August 18, 2021

**TAMPA BAY AREA SHETLAND SHEEPDOG CLUB, INC**

**Held at DTCSP**

**4400 34<sup>th</sup> St North**

**St. Petersburg, FL 33714**

***Mixed Breed dogs that are registered with the AKC Canine Partners program will be allowed to compete in these trials.***



**Monday, September 6, 2021**

**Show Hours: 7:30 – 5:00**

**Indoors – Unbenched**

**Trial Secretary**

**Ginny Walker**

***AMERICAN KENNEL CLUB CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.***

***Mail all entries to: Ginny Walker, Trial Secretary, 4690 36<sup>th</sup> Ave No, St. Petersburg, FL 33713. Please do not send cash. Make checks or money orders payable to: TBASSC. Express entries must be marked: No Signature Required.***

## OFFICERS

President ..... Robert Keohane  
Vice-President ..... Diane Miles  
Treasurer ..... Judy Smith  
Secretary ..... Irene Munsey  
6402 W Knights Griffin Rd., Plant City, FL 33565, 813-986-4711

## BOARD OF DIRECTORS

ALL OFFICERS and Susan Hayes, Jan Huffor, Stephanie Nawlin

## EVENT COMMITTEE

Show Chairman ..... Diane Miles  
5930 110<sup>th</sup> Avenue North, Pinellas Park, FL 33782 (727) 544-6950  
Email: [sheltieluvr@earthlink.net](mailto:sheltieluvr@earthlink.net)  
Show Secretary ..... Ginny Walker  
4690 36<sup>th</sup> Avenue N, St. Petersburg, FL 33713,  
Assistant Show Chairmen ..... Irene Munsey

**ALL PRIZES MUST BE CLAIMED THE DAY OF THE SHOW  
-NONE WILL BE MAILED-**

## SHETLAND SHEEPDOG -ENTRY FEES

(Including \$.50 AKC Recording Fee & \$3.00 AKC Event Service Fee)

Each First Entry of a Dog Unless Otherwise Specified.....\$25.00  
Each Additional Entry of the Same Dog .....\$15.00

Chief Ring Steward ..... Diane Miles  
Trophies ..... Irene Munsey  
Ribbons ..... Julia Lipsio  
Judges Hospitality ..... Jan Huffor  
Publicity ..... Jacki Evans

## JUDGES

Dr. Robert Knight.....428 Travelers Dr., Polk City, Fl 33868-5137  
Trial 2021177814

Mrs. Cathryn Knight.....428 Travelers Dr., Polk City, FL 33868-5137

| Trial #1          | Trial #2            |
|-------------------|---------------------|
| Dr. Robert Knight | Mrs. Cathryn Knight |

|               |               |
|---------------|---------------|
| Novice A & B  | Novice A & B  |
| Open A & B    | Open A & B    |
| Beg Nov A & B | Beg Nov A & B |
| Utility A & B | Utility A & B |
| Grad Novice   | Grad Novice   |
| Grad Open     | Grad Open     |
| Versatility   | Versatility   |

Dr Robert Knight.....428 Travelers Dr., Polk City, Fl 33868  
Cathryn Knight..... 428 Travelers Dr., Polk City, Fl 33868-

## RIBBON PRIZES

First Place.....Blue Ribbon  
Second Place.....Red Ribbon  
Third Place.....Yellow Ribbon  
Fourth Place.....White Ribbon

High In Trial.....Blue & Gold Rosette  
High Combined in Open & Utility.....Blue & Green Rosette  
High Scoring Shetland Sheepdog.....Blue & Gold Rosette  
A Dark Green Qualifying Score Ribbon will be given to each dog receiving a qualifying score. New title blue and green rosette will be given.

Transfers allowed. Refund for Bitches in Season – Entry fee less \$5.00 will be refunded for bitches that come in season between the close of entries and the day of the trial. Written notification must be received on or before the day of the trial.

## TROPHIES

### Show 1

HIGH IN TRIAL – Deluxe Bucket Seat Cover  
HIGH COMBINED – Stainless Steel Vacuum Flask  
HIGH SHETLAND SHEEPDOG – Shetland Sheepdog Pillow with 3 Sheltie Profiles and Sheltie Magazine  
First Place in each class – Ceramic Dog Mug or Dog Toy

### Show 2

HIGH IN TRIAL – Wooden Leash Rack  
HIGH COMBINED – Dog Fleece Throw  
HIGH SHETLAND SHEEPDOG – Shetland Sheepdog Weekender “Sleeps with Dogs” with two Sheltie Ceramic Mugs  
First Place in each class –Dog Picture Frame or Dog Toy

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Each First Entry of a Dog Unless Otherwise Specified.....\$25.00  
Each Additional Entry of the Same Dog .....\$15.00

**Tampa Bay Area Shetland Sheepdog Club**

**AKC Licensed Obedience, Indoor, Unbenched**

Event #2021177814 Monday 9/6/21 Trial 1 [ ] Bar Jump\_\_\_\_\_

Event #2021177815 Monday 9/6/21 Trial 2 [ ] High Jump\_\_\_\_\_

**ENTRY FEES: OBED: \$25.00 for the first entry of each dog, \$15 for 2nd entry of the same dog in an additional class per day.**

**ENTRIES CLOSE: 6:00 p.m. Wednesday, August 18, 2021** after which time entries cannot be accepted, changed, or canceled except as provided for in Chapter 11, Section 6, of the Dog Show rules. ALL OVERNIGHT ENTRIES MUST BE MARKED **"SIGNATURE WAIVED"**

**Mail Entries to:**

**Ginny Walker Trial Secretary, 4690 36 Ave. No., St. Petersburg, FL 33713**

\*\*\*\*\*PLEASE PRINT\*\*\*\*\*Writing must be legible

**MAKE CHECKS PAYABLE TO: Tampa Bay Area Shetland Sheepdog Club (TBASSC)**

|                                                                                                        |                 |                                                                                                        |                         |          |
|--------------------------------------------------------------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------|-------------------------|----------|
| BREED                                                                                                  |                 | VARIETY [1]                                                                                            |                         | SEX_____ |
| DOG [2] [3]<br>SHOW CLASS                                                                              |                 | CLASS [ ]<br>DIVISION<br>Weight, color, etc.                                                           |                         |          |
| ADDITIONAL<br>CLASSES                                                                                  | OBEDIENCE CLASS | RALLY CLASS & JUMP HT                                                                                  | JR SHOWMANSHIP<br>CLASS |          |
| NAME OF (See Back)<br>JUNIOR HANDLER (IF ANY)                                                          |                 |                                                                                                        | JR. HANDLER NUMBER      |          |
| FULL<br>NAME<br>OF DOG                                                                                 |                 |                                                                                                        |                         |          |
| Enter Number Here<br>[ ] AKC REG NO<br>[ ] AKC LITTER NO<br>[ ] ILP NO<br>[ ] FOREIGN REG NO & COUNTRY |                 | DATE OF BIRTH<br><br>PLACE OF [ ] USA [ ] Canada [ ] Foreign<br>BIRTH<br>Do not print above in catalog |                         |          |
| BREEDER                                                                                                |                 |                                                                                                        |                         |          |
| SIRE                                                                                                   |                 |                                                                                                        |                         |          |
| DAM                                                                                                    |                 |                                                                                                        |                         |          |

Address \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

|                          |
|--------------------------|
| ACTUAL OWNER(S)<br>_____ |
|--------------------------|

SIGNATURE of the owner or his agent  
duly authorized to make this entry \_\_\_\_\_

**AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)**

**AGREEMENT** I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (we) agree that any cause of action, controversy or claim arising out of or related to the entry, exhibition or attendance at the event between the AKC and the event-giving club (unless otherwise stated in its premium list) and myself (ourselves) or as to the construction, interpretation and effect of this Agreement shall be settled by arbitration pursuant to the applicable rules of the American Arbitration Association. However, prior to arbitration all applicable AKC Bylaws, rules, regulations and procedures must first be followed as set forth in the AKC Charter and Bylaws, rules, regulations, published policies and guidelines.**

**INSTRUCTIONS**

(Variety) If you are entering a dog of a breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e. Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (long-haired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).

A dog must be entered in the name of the person who actually owned it at the time entries for a trial closed. If a registered dog has been acquired by a new owner, it must be entered in the name of its new owner in any trial for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to AKC. (For complete rules, refer to Chapter 11, Section 3.)

**If this entry is for Junior Showmanship, please give the following information:**

**JUNIOR SHOWMANSHIP** \_\_\_\_\_ **JR.'S DATE OF BIRTH** \_\_\_\_\_

**AKC JUNIOR HANDLER NUMBER** \_\_\_\_\_

**The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 816-3776.**

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

I ENCLOSE \$ \_\_\_\_\_ FOR ENTRY FEES IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in boxes indicate sections of the instructions relevant to the information needed in that box. **(PLEASE PRINT)**

TELEPHONE # \_\_\_\_\_

E-Mail \_\_\_\_\_

OWNER \_\_\_\_\_

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